



Raymond A. Patterson  
Executive Secretary

*From the Desk of*



Greetings,

As Executive Secretary of this great association, I invite you to attend our 97<sup>th</sup> Annual Convention in Tampa, Florida. Our theme for this convention: "Reaffirming Our Commitment to Professional Standards in a Changing Society." Our convention is being held at the Hilton Tampa Airport Westshore, 2225 N. Lois Avenue, Tampa, FL 33607, June 18-20, 2023.

The Florida Morticians Association is working together to bring some interesting topics that you will not want to miss, and as always, we will meet to discuss the business of our Association.

The deadline to submit your 97<sup>th</sup> Annual Florida Morticians Convention Registration Form and fees is June 1, 2023. After June 1<sup>st</sup> all registrations will be considered as On-site.

The deadline to make hotel reservation at the rate of \$159 per night is June 1, 2023. Below is the link for reservation or you may contact the hotel directly 1(888)225-9664.

***Booking Link:***

***<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=TPAAHHF&groupCode=FMAJC&arrivaldate=2023-06-18&departuredate=2023-06-20&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>***

For additional information regarding the conventional, please contact Raymond A. Patterson (850) 264-4008.

I will email the schedule to the membership when it becomes available.

We will be collecting local, state and national dues at the convention as well.

We look forward to seeing you in Tampa, so make your plans now to attend.

Respectfully,

*Raymond A. Patterson*

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# REGISTRATION

**Registration Deadline Thursday, June 1, 2023**

## Full Event Registration

Pre-Registration	Quantity	Total
<i>Member</i> <span style="float: right;">\$130.00</span>	_____	_____
<i>Non-Member (Licensed Funeral Director)</i> <span style="float: right;">\$160.00</span>	_____	_____
<i>Intern</i> <span style="float: right;">\$65.00</span>	_____	_____
<i>Spouse/Guest</i> <span style="float: right;">\$65.00</span>	_____	_____
<i>Presidential Awards Banquet</i> <span style="float: right;">\$100.00</span>	_____	_____
<i>Student</i> <span style="float: right;">Exempt</span>	_____	_____
<i>FMA Juniors</i> <span style="float: right;">\$50.00</span>	_____	_____

On-Site Registration	Quantity	Total
<i>Member</i> <span style="float: right;">\$165.00</span>	_____	_____
<i>Non-Member (Licensed Funeral Director)</i> <span style="float: right;">\$185.00</span>	_____	_____
<i>Intern</i> <span style="float: right;">\$85.00</span>	_____	_____
<i>Spouse/Guest</i> <span style="float: right;">\$80.00</span>	_____	_____
<i>Presidential Awards Banquet</i> <span style="float: right;">\$100.00</span>	_____	_____
<i>Student</i> <span style="float: right;">Exempt</span>	_____	_____
<i>FMA Juniors</i> <span style="float: right;">\$50.00</span>	_____	_____
<i>Amount Total</i>		_____

**\*Note: Guests does not include Funeral Directors or those associated with the Funeral Industry**

### REGISTRATION INFORMATION

Business Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Name of Applicant/Title \_\_\_\_\_  
 Spouse \_\_\_\_\_  
 Guest Name \_\_\_\_\_  
 \_\_\_\_\_  
 FMA Junior Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Telephone (business or cell phone) \_\_\_\_\_  
 Email Address/Website \_\_\_\_\_

**Reservations:** Hilton Tampa Airport Westshore  
 2225 Lois Avenue, Tampa, FL 33607  
 1(888) 225-9664

**Room Rates (Per Night): \$159.00**

**Check-in Time: 4:00 pm**  
 Reservation rates are guaranteed until Thursday,  
 June 1, 2023

**Please make all checks payable to FMA and remit to:**

*Raymond A. Patterson, Executive Secretary  
 Strong and Jones Funeral Home  
 1923 Pasco Street,  
 Tallahassee, FL 32310*

## FMA 2023 Convention Agenda

**Sunday, June 18, 2023**

- 5:00 PM - 7:00 PM.....Registration Opens
- 5:00 PM - 8:00 PM.....Initial Vendor/Exhibitor Setup
- 6:30 PM - 7:30 PM.....Committee Meetings *(If Required)*
- 5:00 PM - 11:00 PM.....Hospitality Room
- 7:00 PM - 8:00 PM.....Workshop
- Course Title: "The 3 P's of Embalming"  
Presenter: Anthony "Ted" Felder (1 CEU)

**Monday, June 19, 2023**

- 8:00 AM - 3:00 PM.....Registration
- 8:30 AM - 9:15 AM.....Memorial Breakfast  
**Sponsored by: Cardinal Casket/Sun Casket Co.**
- 9:30 AM - 10:15 AM.....Opening Business Session  
***Entire Body (FMA, Ladies Auxiliary, Jr. FMA)***
- 10:30 AM - 11:00 AM.....Group Photo  
***(1st-LFD/E only; 2nd-Ladies Auxiliary only;  
3rd - FD/E and Ladies Auxiliary)***
- 11:00 AM - 12:30 PM.....Exhibitors
- Course Title: "Know Your Products"  
Presenter: Exhibitors (1 CEU)
- 12:30 PM - 2:30 PM.....Workshop
- Course Title: "Active Shooter at Funeral Service"  
Presenter: Mr. Alphonso McClendon II (2 CEU's)
- 3:30 PM.....Bus Departs for Outing
- 4:00 PM - 6:30 PM.....Boyd's Family Outing  
**Sponsored by: Porter Law Firm**
- 7:00 PM - 11:00 PM.....Leisure Time/Hospitality

**Tuesday, June 20, 2023**

8:00 AM - 1:00 PM.....Registration

8:00 AM - 9:15 AM.....Continental Breakfast

**Sponsored by: Florida Morticians Association**

8:30 AM - 9:15 AM.....Devotional Service

9:30 AM - 11:00 PM.....Ladies Auxiliary Meeting

9:30 AM - 10:30 AM.....Workshop

Course Title: "HIV/AIDS & Communicable Diseases"  
Presenter: Mr. Robert Short

10:45 AM - 11:45 AM.....Workshop

Course Title: "Burnout"  
Presenter: Dr. Oriant Person DNP, APRN, FNP-C, PMHNP-BC

11:45 AM - 12:45 PM.....Exhibitors

1:00 PM - 1:45 PM.....FMA Luncheon

**Sponsored by: Witherspoon Law Group**

2:00 PM - 3:15 PM.....Second Business Session

3:30 PM - 5:30 PM.....Leisure Time

6:00 PM - 6:45 PM.....Pre-Reception

**Sponsored by: Porter Law Firm**

7:00 PM.....Presidential Awards Banquet

**Sponsored by: Porter Law Firm**

10:00 PM - Until.....Leisure Time/Hospitality Room

**FMA JUNIORS**  
FLORIDA MORTICIANS ASSOCIATION, INC.

**PLEASE JOIN US FOR OUR  
2023 ANNUAL CONVENTION**

**FMA JUNIORS  
MEET-UP**

**SUNDAY  
JUNE 18**

**MEETING TIME:  
7:00 P.M.**

**FMA MEET AND GREET  
GATHERING**

**LOCATION: BAY BREEZE  
RESTAURANT (LOBBY)**

**MONDAY  
JUNE 19**

**MEETING TIME:  
11:00 A.M.  
(AFTER OPENING SESSION)**

**TODAY'S ACTIVITY:  
MOVIES @ THE MALL**

**WESTSHORE MALL**

**TUESDAY  
JUNE 20**

**MEETING TIME:  
10:00 A.M.**

**TODAY'S ACTIVITY:  
SHOPPING & LUNCH**

**INTERNATIONAL PLAZA  
& BAY STREET**

**AMANDA GRANGER-EPPS, FMA JUNIORS COORDINATOR  
863.268.3165 | AMAG9826@GMAIL.COM**

**PLEASE RESPOND BY JUNE 4, 2023 IF YOUR FMA JUNIOR WILL BE ATTENDING**